



O.P. JINDAL GLOBAL
INSTITUTION OF EMINENCE DEEMED TO BE
UNIVERSITY
A Private University Promoting Public Service



Jindal Global Law School
India's First Global Law School

IMAANDAR

INTERNATIONAL MOOTING ACADEMY FOR ADVOCACY, NEGOTIATION,
DISPUTE ADJUDICATION, ARBITRATION & RESOLUTION

WORLD'S LARGEST MOOT COURT &
INDIA'S FIRST INTEGRATED MOOTING & DISPUTE RESOLUTION ACADEMY

I

VISION STATEMENT

The International Mooting Academy for Advocacy, Negotiation, Dispute Adjudication, Arbitration & Resolution (IMAANDAAR) is envisioned as a world-class institution committed to excellence in legal education, the advancement and the promotion of rule of law, and the development of peaceful dispute resolution. It is a transformative space for providing training in advocacy, adjudication, and persuasion, drawing on India's civilisational legacy and embracing global best practices. Accordingly, IMAANDAAR will train, inspire, and empower future generations of lawyers, judges, arbitrators, mediators, and negotiators to serve justice with competence, compassion, and integrity.

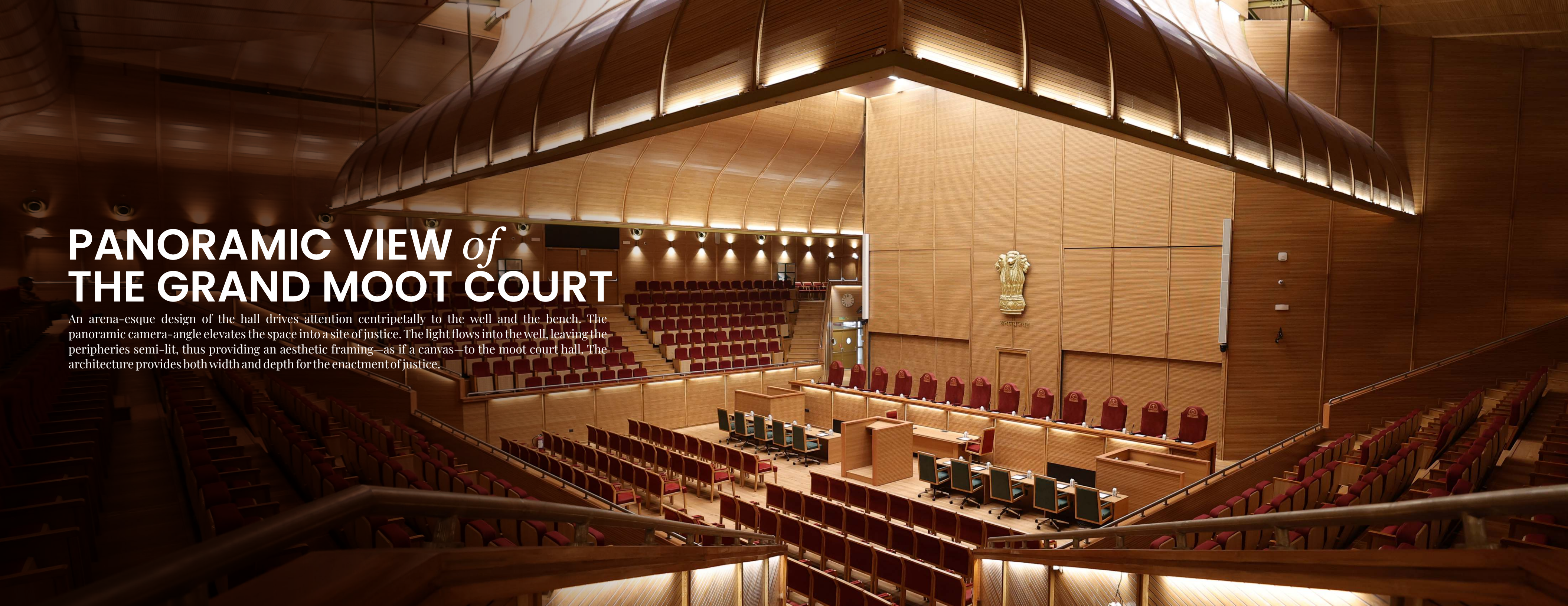
“A true lawyer is one who places truth and service in the first place and the emoluments of the profession in the next place only.”

MAHATMA GANDHI



PANORAMIC VIEW *of* THE GRAND MOOT COURT

An arena-esque design of the hall drives attention centripetally to the well and the bench. The panoramic camera-angle elevates the space into a site of justice. The light flows into the well, leaving the peripheries semi-lit, thus providing an aesthetic framing—as if a canvas—to the moot court hall. The architecture provides both width and depth for the enactment of justice.





II

ARCHITECTURAL VISION

A TEMPLE OF JUSTICE & LEARNING

Designed by renowned French architect Mr. Stéphane Paumier, the building that houses IMAANDAAR stands as an extraordinary architectural statement that harmonises tradition and modernity. Its spectacular wooden interiors, curved ceiling vaults, warm and brilliant lighting, and sacred geometry draw inspiration from Indian courtrooms, ancient sabhas, and global institutions of justice. Its form embodies solemnity; its structure breathes openness. Every line and curve embodies the balance between intellectual discipline and the pursuit of truth—a space where advocacy meets ethics, and learning meets legacy.

The architecture symbolises India's journey from its dharmic traditions to constitutional courts; India has evolved its legal thinking without losing its ethical moorings.

The photographic images of IMAANDAAR bring to life its architectural grandeur. The first image captures the commanding presence of the 13-judge bench, framed by richly carved wood panels and the Ashoka Emblem, projecting constitutional dignity and judicial gravitas. The second and third views offer a panoramic perspective of the world's largest moot court, revealing its tiered amphitheatre seating, flowing acoustic ceiling, and precision-crafted symmetry that invites public participation.

From every vantage point, whether from the judge's bench or from the advocate's podium—the space is designed to inspire awe and cultivate excellence. The curved wooden ceiling, with its wave-like forms, evokes not only a sense of movement and progression but echoes the natural flow of justice itself—subtle, structured, and sublime. The soft illumination across these spaces creates a sacred atmosphere, inviting reflection and dialogue. Every detail, from the red velvet seating to the minimalistic lighting, contributes to an immersive environment where performance meets purpose.

“Constitution is not a mere lawyers document, it is a vehicle of life, and its spirit is always the spirit of age.”

DR. B.R. AMBEDKAR



III

INDIA'S CIVILISATIONAL LEADERSHIP IN JUSTICE & DIALOGUE

India has always revered the spoken word, the power of argument, and the pursuit of justice. From the Nyāya Sutras and the Sabhas of the Mahabharata to the village panchayats and public reasoning in Buddhist councils, India's civilisational ethos has long upheld peaceful negotiation, moral reasoning, and adjudication rooted in dharma.

IMAANDAAR seeks to revive and globalise this tradition by creating a space where young advocates from across the world engage in moots, simulations, dialogues, and dispute resolution, becoming ambassadors of justice and peace.

“We are final, not because we are correct, but, we are correct, because we are final.”

JUSTICE V.R. KRISHNA IYER



IV

INAUGURATION “A MOMENT *of* NATIONAL PRIDE”

IMAANDAAR was inaugurated on 29th November 2025 by the Hon'ble Chief Justice of India in the presence of 12 puisne Judges of the Supreme Court of India. They dedicated IMAANDAAR to the cause of global legal education and justice.

Through an extraordinary act of recreation, the 13 Judges sat to hear *Kesavananda Bharati v. State of Kerala*, the 1973 landmark case that laid the foundation of the Basic Structure of the Constitution of India. The learned Attorney General for India, the learned Solicitor General of India, and two distinguished Senior Advocates of the Supreme Court pleaded the case.

The historic moment reaffirmed India's leadership in shaping the future of legal profession through space, experience, and symbolism.





COMMEMORATIVE PLAQUE

International Meeting, Academy for Advocacy, Negotiation, Arbitration and Mediation (AIMAN) and Education of the World's Largest Muslim Community (MUSLIM MAJLIS) in the Nation

Held on this momentous occasion

MR. ARJUN RAM MEGHVALI
Minister of State for Law & Justice (ICJ), Government of India

29-30 NOVEMBER 2025

PROF. C. RAJUMAR
Vice-Chancellor



COMMEMORATIVE PLAQUE

To solemnly mark the historic inauguration of the International Mooting Academy for Advocacy, Negotiation, Dispute Adjudication, Arbitration and Resolution (**IMAANDAAR**) and Dedication of the World's Largest Moot Court, **NYĀYĀBHYĀSA MAṄḌAPAM**, to the Nation.

UNVEILED ON THIS MOMENTOUS OCCASION

by

**HON'BLE MR. JUSTICE
SURYA KANT**
Chief Justice of
India

**MR. ARJUN RAM
MEGHWAL**
Hon'ble Minister of State for
Law & Justice (IC), Government of India

in presence of

**HON'BLE MS. JUSTICE
B.V. NAGARATHNA**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
M.M. SUNDRESH**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
P.S. NARASIMHA**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
DIPANKAR DATTA**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
SANJAY KAROL**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
RAJESH BINDAL**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
ARAVIND KUMAR**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
PRASHANT K. MISHRA**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
SARASA V. BHATTI**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
AUGUSTINE G. MASIH**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
PRASANNA B. VARALE**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
N. KOTISWAR SINGH**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
R. MAHADEVAN**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
MANMOHAN**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
JOYMALYA BAGCHI**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
ATUL S. CHANDURKAR**
Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
D.K. JAIN**
Former Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
SWATANTER KUMAR**
Former Judge
Supreme Court of India

**HON'BLE MS. JUSTICE
RANJANA P. DESAI**
Former Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
MADAN B. LOKUR**
Former Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
ARJAN K. SIKRI**
Former Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
U.U. LALIT**
Former
Chief Justice of India

**HON'BLE MS. JUSTICE
INDIRA BANERJEE**
Former Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
HEMANT GUPTA**
Former Judge
Supreme Court of India

**HON'BLE MR. JUSTICE
AJAY RASTOGI**
Former Judge
Supreme Court of India

**MR. R.
VENKATARAMANI**
Attorney General for
India

**MR. TUSHAR
MEHTA**
Solicitor General of
India

**MR. MANAN
KUMAR MISHRA**
Chairman
Bar Council of India

**DR. ABHISHEK
M. SINGHVI**
Senior Advocate
Supreme Court of India

**MR. SIDHARTH
LUTHRA**
Senior Advocate
Supreme Court of India

ON

29-30 NOVEMBER 2025

MR. NAVEEN JINDAL
Chancellor

PROF. C. RAJ KUMAR
Vice Chancellor

V

THE TEN PILLARS *of* IMAANDAAR

1 Spatial Proportions: The World's Largest Moot Court (600+ Seating Capacity)

A landmark space with immersive acoustics, tiered seating, and an imposing bench—offering the ambience of a Supreme Court, it prepares students for real-world legal settings. The moot court serves as the spiritual and functional heart of IMAANDAAR.

2 En-banc Courts: Thirteen-Judge Bench

The symbolic provision of an 13-judge bench reflects the gravitas of constitutional benches. It will be used to simulate complex constitutional and international law disputes—setting a global benchmark in moot court architecture.

3 Expansive Well of the Court: Designated Lawyer and Public Seating Areas

Separate zones ensure realism in simulation—advocates, respondents, and amici occupy assigned positions, while the general audience, law students, and observers engage from the gallery.

4 The Law Library: Judges' Library

A curated space of scholarship and silence. Equipped with rare volumes, commentaries, and casebooks from jurisdictions across the world, this library will support high-level adjudicatory training and research.

5 The Judges' Chambers: A Lounge for the Judges

An elegant private space for deliberation, reflection, and rest. It will host judges, senior faculty, guest jurists, and visiting scholars—fostering quiet dignity and scholarly interaction.

6 Judicial Conference Room: A Space for Judicial Deliberations

This formal boardroom enables multi-judge discussions, bench conferences, and moot judgment deliberations—mirroring actual judicial conferencing practices in higher courts.

7 Negotiation Studio: Negotiation Studies and Research

A cutting-edge research and training centre focused on principled negotiation, diplomacy, legal counseling, and international peace-building. It will run simulations, courses, and executive programmes which equip students to navigate global trade negotiations and diplomatic talks.

8 Locus Arbiti: The Arbitration Centre

A dedicated tribunal-style room for training in arbitration hearings under UNCITRAL, ICC, LCIA, and SIAC rules—complete with hearing panels, case management, and award drafting.

9 Mediation Venue: The Centre for Mediation

A purpose-built facility for practice in facilitative and transformative mediation. Role-play, coaching, and observation rooms will be integrated with reflective practice tools. Ideal for simulations in commercial and community-based conflict resolution.

10 Conciliation Chambers: The Centre for Conciliation

This space revives India's legacy in lok adalats and consensual justice. It will offer exposure to community-based, restorative, and hybrid dispute resolution mechanisms.

“ *Judges should be of stern stuff and tough fibre, unbending before power, economic or political, and they must uphold the core principle of the rule of law which says, 'Be you ever so high, the law is above you.'* ”

JUSTICE P. N. BHAGWATI

NYĀYĀBHYĀSA MANDAPAM

The Grand Moot Court

In India's jurisprudence heritage, NYĀYĀBHYĀSA MANDAPAM was the sanctified chamber in which the discipline of Nyāya—the rigorous science of logic, inference, and legal reasoning—was cultivated. Rooted in the traditions of Nyāya, Dharmaśāstra, and classical jurisprudence, the hall served as a space where participants honed not only argumentation but also the ethical foundations of justice, clarity of thought, and integrity of purpose.

Reviving this tradition, the Grand Moot Court—NYĀYĀBHYĀSA MANDAPAM—at the Jindal Global Law School of O.P. Jindal Global University reimagines this pursuit of justice within a modern experiential learning space. With its elevated 13-judge bench, advanced digital infrastructure, and capacity for national and international competitions, the MANDAPAM becomes an epicentre of advocacy, where students immerse themselves in knowledge, eloquence, and argument, bridging India's civilisational legacy with the demands of global legal education.



INTERNATIONAL CONVENTION *on the theme:*
THE INDEPENDENCE OF JUDICIARY: COMPARATIVE PERSPECTIVES ON RIGHTS, INSTITUTIONS AND CITIZENS
 DEDICATION OF THE WORLD'S LARGEST MOOT COURT TO THE NATION
NYĀYĀBHYĀSA MANDAPAM THE GRAND MOOT COURT

Inauguration of
IMAANDAAR
 INTERNATIONAL MOOTING ACADEMY FOR ADVOCACY, NEGOTIATION, DISPUTE ADJUDICATION, ARBITRATION & RESOLUTION

28 NOVEMBER 2025 - 30 NOVEMBER 2025

HON'BLE MR. JUSTICE SURYA KANT
 Chief Justice of India

MR. ARJUN RAM MEGHWAL
 Hon'ble Minister of State for Law & Justice (IC), Government of India



सत्यमेव जयते

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सत्यमेव जयते





NYAYABHYASA MANDAPAM
THE GRAND MOOT COURT

CHAMPIONSHIP OF THE
MOOT COURT TO THE NATION

IMANDAAR

MR. ABHINAV
HON'BLE MR. JUSTICE
SURYA KANT
Chief Justice of India

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HON'BLE MR. JUSTICE
SURYA KANT
Chief Justice of India

NEGOTIATION
RESOLUTION

29 NOVEMBER 2025 - 30 NOVEMBER 2025

सत्यमेव जयते







IMAANDAAR
Innovative, Smart, Accessible, Secure
Insurance, Loans, Investments, Investments &
Insurance

सत्यमेव जयते



HON'BLE MR. JUSTICE
VIMALA BAGCHI

HON'BLE MR. JUSTICE
N. KUTUBUDDIN

HON'BLE MR. JUSTICE
PRADIP KUMAR

HON'BLE MR. JUSTICE
RAMESH KUMAR

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HON'BLE MR. JUSTICE
RAMESH KUMAR

MANAN KUMAR
MISHRA

DIPIKA JAIN



SAMYAMA

Judges' Library

In the yogic philosophy of Patanjali, SAMYAMA represents mastery through concentration, self-restraint, and mindfulness. The Judges' Library—SAMYAMA—evokes this ideal of intellectual discipline and ethical balance. It is a sanctuary of learning where judgement is guided by reflection and restraint. Rooted in the timeless Indian pursuit of inner harmony, SAMYAMA reminds every scholar that true wisdom demands both knowledge and control. Within these walls, reading becomes reflection, and thought transforms into insight—the essence of judicious inquiry.



SAMĀHITA

Judges' Lounge

Embedded in composure and centeredness, SAMĀHITA embodies the serene equilibrium that defines the finest judges. It signifies mindfulness in thought and restraint in judgement—the equanimity from which uncontaminated singular truths rise. The Judges' Lounge —SAMĀHITA offers a sanctuary for meditative reflection, reminding jurists that justice flows not from passion but from poise. Drawing from India's timeless philosophical traditions, it inspired those who choose to remain composed amid complexity, balanced amid bias, and deeply attuned to the moral rhythm of reasoned decision-making.

SAMIKSHA

Judges' Deliberation Room

SAMIKSHA means careful analysis and reasoned reflection—the essence of the judicial process. The Judges' Deliberation Room—SAMIKSHA sets the space for rigorous scrutiny, testing ideas, weighing evidence, and reasoning. Inspired by the Nyāya tradition of rational inquiry, it embodies the Indian reverence for discernment. This is the space where deliberation transcends decision-making and becomes an act of truth-seeking. SAMIKSHA reminds every judge that wisdom is not haste but clarity achieved through reflection, logic, and moral awareness.



PATALIPUTRA

Negotiation Room

Once the radiant capital of the Mauryan Empire, PATALIPUTRA was the heart of administration, diplomacy, and strategy—where Chanakya’s intellect met Ashoka’s moral vision. The Negotiation Room—PATALIPUTRA—imbues that spirit of pragmatic dialogue and ethical governance. It is a meeting point of reason and foresight, where negotiation is guided by principle and tempered by understanding.



GANDHARA

Arbitration Room

A confluence of diverse cultures, GANDHARA was the meeting ground of Greek, Persian, and Indian civilisations. The Arbitration Room—GANDHARA embodies this spirit of synthesis and cross-cultural dialogue. Here, disputes are transformed into opportunities for understanding GANDHARA's balanced exchange. In an increasingly interdependent world, this space honours the power of arbitration as the bridge between difference and unity—where fairness, mutual respect, and wisdom prevail over division.

SHRAVASTI

Mediation Room

SHRAVASTI, the ancient city in Uttar Pradesh where the Buddha delivered many of his most profound discourses, symbolises the power of dialogue and compassionate understanding. It was in SHRAVASTI that kings and monks resolved conflicts through reason and empathy, guided by the Buddha's teachings on peace. The Mediation Room—SHRAVASTI—embodies this timeless heritage of reconciliation. In today's complex world, it represents a sacred space for listening, dialogue, and healing—where disputes find resolution not through dominance but through compassion, balance, and the wisdom of peaceful coexistence.



SABHAVESH

Judges' Cloakroom

Derived from Sanskrit, SABHAVESH signifies the dignified act of preparation before entering an assembly or court. The Judges' Cloakroom—SABHAVESH—captures that profound moment of transformation—when a judge dons the robe and embraces the sacred responsibility of justice. It reflects an ancient Indian ethos of mindful readiness, where appearance symbolises the transition from individual identity to institutional duty. Within SABHAVESH, one is reminded that the robe is more than attire—it is a pledge to fairness, humility, and the ethical spirit of the bench.



VICHĀR

Lawyers' Lounge

VICHĀR embodies the spirit of reflection, deliberation, and reasoned thought—the quiet introspection that precedes every act of advocacy. The Lawyers' Lounge—VICHĀR—is conceived as a chamber of contemplation, where ideas are refined and convictions tested. Embedded in India's philosophical heritage, it honours the belief that justice is first born in thought before it is spoken in words. Within this space, reflection replaces reaction, and clarity emerges from calm—reminding every lawyer that true persuasion begins in understanding.



VIMARŚĀ

Lawyers' Lounge

Meaning dialogue, dialectic, and critical inquiry, VIMARŚĀ reflects India's profound faith in conversation as the path to truth. The Lawyers' Lounge—VIMARŚĀ embodies this ethos of intellectual exchange. It is a chamber where perspectives meet, ideas collide, and understanding deepens. Like the sabhas of ancient India, VIMARŚĀ celebrates dialogue not as conflict but as awakening—where discussion refines discernment. It reminds all who gather that in the realm of law, wisdom arises not from monologue but from the harmony of reasoned voices.





SANGRAHA

Conference Room

Rooted in the Sanskrit idea of synthesis and collection, SANGRAHA signifies the gathering of ideas into meaningful unity. The Conference Room 1—SANGRAHA celebrates this intellectual coming together—a modern reflection of India's ancient tradition of compiling wisdom, from the Upanishads to the Arthashastra. It is a space for convergence, where minds collaborate to distil clarity from diversity. SANGRAHA stands for the belief that knowledge is collective and that progress emerges when thought is gathered, shared, and harmonised towards a greater vision.



SAMBHĀVANA

Conference Room

SAMBHĀVANA means possibility, potential, and hope—the seed from which creation and innovation arise. The Conference Room 2—SAMBHĀVANA embodies the spirit of imagination and aspiration that drives intellectual progress. Deeply rooted in India’s civilisational optimism, it invites dreamers and thinkers to envision what can be. It is a space of forward-looking dialogue and creative synthesis—where every conversation carries the promise of transformation. SAMBHĀVANA reminds us that every great idea begins with belief in the possible, and that the future itself is born from hope.



Sambhāvana
CONFERENCE ROOM

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 IMAANDAAR
INTEGRATED Mooting and Dispute Resolution Academy

VI

NOBLE THOUGHTS GLOBAL ASPIRATIONS EMBEDDED IN INDIAN WISDOM

IMAANDAAR is not just a building or a centre—it is an idea and an ideal. It reflects the aspiration of a young democracy grounded in ancient wisdom to lead the world in legal thought, delivery of justice, and peaceful resolution of disputes. In aligning with United Nations SDG 16 (Peace, Justice & Strong Institutions), IMAANDAAR advances inclusive institutions through justice education.

It will:

- Create global pathways for Indian law students and practitioners,
- Offer a platform for international moot court competitions and ADR tournaments,
- Serve as a neutral venue for transnational academic collaborations, and
- Promote justice education as a vehicle for global peace and understanding.

“Liberty lies in the hearts of men and women; when it dies there, no constitution, no law, no court can save it.”

JUSTICE LEARNED HAND



VII

CONCLUSION INDIA'S GIFT TO THE WORLD

As India celebrates its impactful presence and rise in global forums—from the G20 Presidency to the International Court of Justice—IMAANDAAR is both a tribute to India's intellectual heritage and a visionary gift to the world. It invites students, scholars, judges, and practitioners to join hands in shaping a just, peaceful, and inclusive global legal order.

Beyond being a gift, it is a promise that the future of justice will be principled, upholding global justice.



IMAANDAAR

UNLOCKING THE SEMANTICS

The name IMAANDAAR is not merely an abbreviation, it is an affirmation of values. It resonates with the word “imaan-daar”, meaning one who is honest, ethical, and just. It is a tribute to the moral core of the legal profession.

Each letter in IMAANDAAR has been deliberately chosen to reflect the institution’s mission and aspirations:

I – International

Reflects the global outlook of the academy, fostering international mootng, cross-border dispute resolution, and transnational legal education.

M – Mooting

Represents the heart of legal training—reasoned advocacy, structured argument, and the development of courtroom skills.

A – Advocacy

Encompasses the art and ethics of persuasion, both written and oral, essential for lawyers, arbitrators, and negotiators.

A - Adjudication

A unique phrasing to highlight the solemnity and responsibility of decision-making, akin to judicial processes and arbitration panels.

N – Negotiation

Honours the non-adversarial path to conflict resolution, emphasising mutual gain, diplomacy, and constructive dialogue.

D & A – Dispute Adjudication

Centers the academy’s focus on the adjudication of disputes—be they commercial, civil, constitutional, or cross-cultural.

A – Arbitration

A nod to India’s growing role in international arbitration, and IMAANDAAR’s commitment to becoming a training hub for arbitral excellence.

R – Resolution

Reiterate the academy’s highest goal: peaceful, fair, and just resolution of conflicts through principled means.

Together, these elements shape IMAANDAAR not only as a name but as a code of conduct, a philosophy of law, and a promise to the world: that from this space will rise lawyers, judges, and dispute resolvers who are not only skilled, but also principled.



IX

JUSTICE IS INCOMPLETE WITHOUT INCLUSION

EMPOWERING WOMEN THROUGH LAW, ADVOCACY, AND LEADERSHIP AT IMAANDAAR

While the Constitution of India guarantees equality, the legal profession continues to reflect deep structural imbalances. Women comprise less than 15% of High Court judges and under 10% of Supreme Court justices—these numbers must, and will, change.

IMAANDAAR—established at O.P. Jindal Global University—is committed to transforming these statistics into stories of leadership, excellence, and equity. We believe that justice cannot be fully realised unless women are equal participants in shaping it—at the bench, the bar, and beyond.

Through dedicated mooting competitions, fellowships, leadership programmes, and global mentorships, IMAANDAAR will champion women’s advancement in the legal profession—not as an act of accommodation, but as an affirmation of justice itself.

We envision a generation of:

- Advocates who argue with reason, passion, and purpose
- Judges and Arbitrators who shape the law with clarity and conscience
- Mediators and Negotiators who lead through dialogue, not dominance
- Legal Educators and Scholars who build more inclusive jurisprudence

IMAANDAAR is not just a temple of justice—it is a promise that the future of law will be ethical, inclusive, and representative.

“Women belong in all places where decisions are being made. It shouldn’t be that women are the exception.”

JUSTICE RUTH BADER GINSBURG



JINDAL GLOBAL LAW SCHOOL

RANKED NUMBER

1

IN INDIA

in

THE World University Rankings 2026 by Subject & NUMBER

1

IN INDIA

in

QS WORLD UNIVERSITY RANKINGS BY SUBJECT 2025

JGLS IS RANKED NO.1 IN INDIA FOR 6 YEARS IN A ROW



IMAANDAAAR

INTERNATIONAL MOOTING ACADEMY FOR ADVOCACY, NEGOTIATION,
DISPUTE ADJUDICATION, ARBITRATION & RESOLUTION

 O.P. Jindal Global University, Sonipat Narela Road,
Sonipat-131001, (Delhi NCR), Haryana, India



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